

## ANNEXURE I

### RULES FOR CBSE SCHOOLS FILM COMPETITION 2015

1. Topics for film entry-
  - North East India- Land of Enormous Beauty
  - Vibrant/ colorful festivals of North-East
  - North East India Tourism -Travel Attractions
  - Crafts of North-East
  - Flora and Fauna of North-East
2. **Time limit** : Up to 05 minutes maximum for each of the categories.
3. Entries (with dialogues) produced in a language other than English must have English subtitles.
4. Entries must be original and undistributed works produced, written and/or directed by the submitting student. CBSE schools across the country may participate.
5. The films should have been produced during 2012-2015, exclusively by the students who are forwarding the film(s) for the competition. Schools may send multiple entries.
6. If your entry is selected for screening at the festival, we request that **the director or a representative of the film should attend the festival.**
7. Each entry **must be accompanied** by the following:-
  - a) Completely filled form (format attached).
  - b) Appropriate clearances or rights (letter of permission from the school authorities).
  - c) One copy of the film on DVD video format. Films shot on mobiles phones also acceptable.
8. Entries may be **disqualified** for the following reasons:-
  - a) Inappropriate material, incomplete application, accompanied materials or documentation
  - b) Submissions on non-specified format or media.
  - c) Entries, which are submitted at incorrect entry levels or categories.
9. **All entries must reach by 20<sup>th</sup> February, 2015. No entry will be entertained after this date.**
10. Students/Schools whose films are chosen for screening in the festival will be notified.
11. Films will be selected and judged by a panel of jury. Decision of the judges will be final and binding.
12. **Tentative Date of Competition.** First week of April – Date will be intimated later
13. Films should be sent on the following address:-

**Sandeep Sethi**  
Education Officer  
3<sup>rd</sup> Floor, Room No. 301  
Shiksha Sadan, 17, Rouse Avenue  
New Delhi- 110002

**DECISION OF THE JURY WILL BE DEEMED FINAL AND BINDING**

**ANNEXURE II**

**CBSE FILM COMPETITION 2015: ENTRY FORM**

**1. Topics for Film entry:-**

- (a) North East India- Land of Enormous Beauty
- (b) Vibrant/ colorful festivals of North-East
- (c) North East India Tourism -Travel Attractions
- (d) Crafts of North-East
- (e) Flora and Fauna of North-East

**2. Name of the Film** \_\_\_\_\_

**3. Language**\_\_\_\_\_ **Duration :**\_\_\_\_\_

**4. Synopsis (Approx. 50 words) :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. Year of Production (must be between 2012 to 2015) :**

**6. Director** :

**7. Editor** :

**8. Camera person** :

**9. Commentator** :

**Contact Details of person sending an entry**

**1. Name** : \_\_\_\_\_

**2. School** : \_\_\_\_\_

**3. Phone No.** : \_\_\_\_\_

**4. Email** : \_\_\_\_\_

**5. Signature** : \_\_\_\_\_

**6. Date** : \_\_\_\_\_ **Place** : \_\_\_\_\_

**I have understood the rules and regulations of this event and would like to participate in the right spirit. I hereby declare that all the information given in this application is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information found to suppress/false or incorrect before or after the evaluation, my entry is liable to be cancelled.**

**Date:**

**(Stamp with the signature of the Principal)**